NAAC 2022/ Metrics Level Deviations/Cr3-2

| Criteria 3.1.2: | Percentage of departments having Research projects funded by government and non government agencies during the last five |
|-----------------|---|
| | years. |
| Findings of DVV | "Provide grant award letter of teachers along with the department affiliation, title of the funded project, the amount and the funding agency during the year 2016-17, 2017-18, 2018-19 and 2019-20, 2020-21." |
| Response/ | 1) List of grants received from Government and non-governmental |
| Clarification | agencies for research projects / endowments in the institution during the last five years attested by Principal is attached. (Appendix-I) 2) E-copies of the letters of award of grants along with the department affiliation, title of the funded project, the amount and the funding agency during as per above list attested by Principal are attached. (Appendix-II) |

IQAC Coordinator

IQAC Coordinator S.B.Patil College of Engineering Vangali,Tal.Indapur, Dist.Pune OFFICE AND COILEGE OF ENGLISH CO

Principal

PRINCIPAL S.B.Patil College of Engineering Vangali,Tal.Indapur,Dist.Pune

Appendix-I



SHAHAJIRAO PATIL VIKAS PRATISHTHAN

S. B. PATIL COLLEGE OF ENGINEERING, INDAPUR, DIST: PUNE.

List of Grants Received

3.1.2 Percentage of Departments having Research Projects funded by Government and non-government agencies during the last five years

| Name of the Project/ Endowments, Chairs | Name of the Principal Investigator/Co- investivator | Department of Principal Investigator | Year of Award | Amount Sanctioned in Lakh |
|--|--|--|------------------|---------------------------------|
| Gunvatta Sudhar Yojana (tool Makers Microscope and double disc polishing machine) | Dr. Nemade Pravin Dinkar | Civil Engineering | 2018 | 1.67 |
| Introduction to geospacial technologies for civil engineering | Prof. Lawand Megha | Civil Engineering | 2018 | 1 |
| Conference on -NCTDCME 2018 | Prof. S.R.Kshirsagar | Mechanical Engineering | 2018 | 0.8307 |
| PMMMNMTT, MHRD, GOI | Prof. Y.S. Bahendwar | E&TC Engineering | 2017 | 0.25 |
| National mission on Education trough ICT(MHRD, Gov.of India) Electric Power System | Prof. Phutane P.S | Electrical Engineering | 2017 | 0.50692 |
| Academic research coordinator | Prof. Rahul Agrawal | Electrical Engineering | 2017 | 0.1 |
| VLSI Design Workshop | Prof. Bansude V.U. | E&TC | 2017 | 0.5 |
| SPPU research grant scheme (2016-18) | Dr. Nemade Pravin Dinkar | Civil Engineering | 2016 | 1.7 |
| BCUD research proposal | Prof. Deokate Sarika Tanaji | Computer Engineering | 2016 | 0.65 |
| Sanshodhan yojana | Prof. Jagadale Sandip Kisan | FE | 2016 | 1 |
| QIP(state level two days workshop on Optimization technique for engineering application) | Prof. Rahul Agrawal | Electrical Engineering | 2016 | 0.37567 |

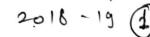


Principal

PRINCIPAL
S.B.Patil College of Engineering
Vangali, Tal.Indapur, Dist. Pune

Appendix-II

Junvattasudhar Zojana





Shahajirao Patil Vikas Pratishthans

S. B. PATIL COLLEGE OF ENGINEERING

(Approved by AICTE New Delhi, and Affiliated to SavitribaiPhulePune University) Gat No. 58, Village-Vangali, Pune SolapurHighway, Tal-Indapur, Dist- Pune 413106 Phone-7410002239/40, Fax- (020) 25667777,

Email- Sbpcoeprincipal@gmail.com, Website-www.spvp.edu.in

(An ISO 9001:2015 Certified Institute, NAAC Accredited)

Ref. No. SPVP/SBPCPE/2018-19/090

Date- 03/08/2018

प्रति.

उपकुलमचिव,

नियोजन व विकास महामंडळ विभाग, सावित्रीबाई फुले पुणे विद्यापीठ,

गणेंशखिंड,पुणे ४११००७

विषय- शैक्षणिक वर्ष २०१८-१९ मधील गुणवत्ता सुधार योजनेअंतर्गत प्रयोगशाळा साहीत्य खरेदी करणेबाबत .

संदर्भ-साफुपुवि /निववि /७९७ दिनांक ०६ .०७ .२०१८

महोदय,

उपरोक्त विषयानुसार आमच्या महाविद्यालयात मेकॅनिकल लॅबसाठी टुल मेकर मायकोस्कोप हे साहित्य खरेदी करावयाचे आहे त्याबावतचा ऑनलाईन प्रस्तावाची प्रत व सोबत आवश्यक ती सर्व कागदपत्रे जोडलेली असुन प्रस्तावाचा रिवकार व्हावा ही विनंती

आपला विश्वासू

(डॉ . पी . डी/. नेमाडे)

PRINCIPAL

5.8 Patil College of Engineering langali Tal Indepur Diet Pune



EQP181501001



Planning & Development Ganeshkhind, Pune-7

Applications for financial assistance for purchase of office/Lab and Educational Equipment during the financial year 2018-19

| , | 010-17 | | | |
|-----------|---|---|----------------------------------|---|
| 1.(a) | Name of the College/ Institute | : | S.B.Patil College of Engineering | |
| (b) | Address in Details | | | dapur Dist: Pune Pincode: 413106 |
| (c) | Telephone No. | | 07410002239 | supui Dist. Fulle Filleode. 415100 |
| (d) | Email | : | sbpcoeprincipal@gmail.com | |
| (e) | District | | PUNE | |
| 2. | Affiliated to Savitribai Phule Pune University | : | Yes | (Please attach Affiliation letter and online challan Copy) |
| 3. | Courses Run by College/Institute | : | Graduate, | (Please attach University Course Approval Letter) |
| 4. | Name of the Principal/Director | : | Nemade Pravin Dinkar | Mobile No.: 9423975240 |
| | Principal/Director Approved? | : | Yes-Permanent | (If 'Yes',Please attach approval Copy) |
| 5. | Whether accredited by NAAC/NBA | : | NAAC Grade: B | (If 'Yes', Please attach Copy) |
| 6. | Whether AISHE DCF-II & M.I.S Information Uploaded: | | Yes-C-41982-2017 | (If 'Yes', Please attach Copy) |
| 7. | Annual Report Information Given to University (Pervious Academic Year 2017-18) | : | Yes | (If 'Yes',Please attach Copy) |
| Ti | Date & Letter No | : | 14/08/2017 SPVP/SBPCOE/17-1 | 8/145 |
| 8. | Last Year Q.I.P. Sanctioned Grants Utilized | : | Yes | (If ,'No' Please attach Letter of Clarification) |
| 9. | University all types of contribution i.e. Student Welfare Fund, Sports, Admission Section Prorata, Affiliation fee, etc. paid by college/Institutes | : | Yes | (If 'Yes',Please attach Copy) |
| 10. | Is the College/Institute in Tribal Area? | : | No | (If 'Yes', Please attach Copy of Tribal area college certificate |

11. Details of purchase of office/Lab and Educational Equipment for the purpose of which Financial assistance is requested

| requeste | • | | | |
|----------|------------------------------|---|----------|---|
| Sr No. | Equipment Description | Specification (if any) | Quantity | Financial assistance Requested (Rs.) |
| विजन | Tool Makers Microscope | Tool Makers Microscope with magnification 30x X-Y Table: 150 X 150 mm Travel: 50 mm X 50 mm Micrometer: 0.25 mm L.C. 0.01 mm Light Source: Diascopic & Epidiascpic 360 ' Graduated ring with 6 minutes vernier Filter: Green View Field: 6 mm Image: Erect; Electronic regulator to control light | 1 | 95000.00 |

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2 DOUBLE DISC POLISHING MACHINE



Planning & Development Ganeshkhind, Pune-7

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12.(a) Attach original copy of quotation received from suppliers original letterhead and owner sign. and seal.

(b) Attach comparative chart of the quotation on college letterhead and principal/director and storekeeper sign.

x45Bx77H Cms. Net weight -55 Kgs

13. List of Uploaded documents

| Sr. No. | Document Name | |
|---------|------------------------|---------------|
| | Tool Makers Microscope | Uploaded Date |
| | | 03/08/2018 |

Day of



00.00



Planning & Development Ganeshkhind, Pune-7

EQP181501001

For Office Use Only:

प्राचार्य/ संचालकांचे मान्यतेचे पत्र

वार्षिक अहवाल सादर केल्याची पोहोच प्रत

संलग्नता/नुतनीकरण शुल्क जमा केल्याची बॅकेच्या चलनाची प्रत (ऑक्टोबर 2018)

विद्यार्थी कल्याण मंडळ, क्रीडा विभाग, शैक्षणिक प्रवेश विभाग येथे जमा केलेल्या शुल्क/निधीचा प्रोरेटा प्रत(2018)

कोटेशन (तीन)

तुलनात्मक तक्ता

AISHE & M.I.S. प्रमाणपत्र

2017-18 2018-19



Signature & Seal of
The Principal/Director of the
College/Institute.

S.B. Patil College of Engineering Vangali, Tal. Indapur, Dist. Pune

Checked By _____

Jadhav Neeshionics <jadhavssj@gmail.com> il Ghogare <ghogare.atul@gmail.com>

Thu, Feb 28, 2019 at 8:08 PM

nd Attn. : Mr Atul Ghogare (Purchase Manager)

Dear Sir,

Greeting of the Day III

We thank you very much for your inquiry and the trust shown on us.

Please find attached our invoice and photographs for items as discussed..

We hope this is in line with your requirement and look forward for your positive reply.

Material tentatively shall be delivered on 10 Mar 19

Please feel free to contact us for any further help required.

We assure you our best attention all the time



Shivaji Jadhav

NEESHIONICS

26, Swati Housing Society, Dhankawadi Pune 411043 M: 9422029292 O: 020 2437075 e-mail: jadhavssj@gmail.com

------ Forwarded message ------- From: Shivaji Jadhav Neeshionics <jadhavssj@gmail.com> Date: Thu, Feb 28, 2019 at 8:04 PM Subject:

To: Neeshionics <jadhavssj@gmail.com>

3 attachments



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S.B.PATIL PLLEGE Gat No. 58, Village - Vangali, Pune-Solapur Highway

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SHAHAJIRAO PATIL VIKAS PRATISHTHAN B. PATIL COLLEGE OF ENGINEERING, INDAPUR, DIST: PUNE.

DEPARTMENT OF CIVIL ENGINEERING

UTILISATION CERTIFICATE

Certified that the grant of Rs. 100000/- (Rupees One lakh only) has been sanctioned to S B Patil College of Engineering Indapur, Pune by the Savitribai Phule Pune University vide Sanction Page Sr. No 435 dated. 30/10/2017 towards Two days state level workshop on "Introduction to GeoSpatial Technology for Civil Engineers". An expenditure of Rs. 110210/- has been incurred for the purpose for which it was sanctioned and in accordance with the terms and conditions as laid down by the University. If as a result of check or audit objection, some irregularity is noticed at a later stage, action will be taken to refund, adjust or regularize the objected amount.

Dr. P. D. Nemade Name, Signature & Seal of Principal

Chartered Accountant Sign. Seal & Regn. No.

Date:

Place:

For Prashant V Bhise & Co. Chartered Accountant

> CA Prashant Bhise Proprietor M.No. 177088





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S. B. PATIL COLLEGE OF ENGINEERING (4)

(Approved by AICTE New Delhi, and Affiliated to SavitribaiPhulePune University) Gat No. 58, Village-Vangali, Pune SolapurHighway, Tal-Indapur, Dist- Pune 413106 Phone-7410002239/40, Fax- (020) 25667777,

Email- Sbpcoeprincipal@gmail.com, Website-www.spvp.edu.in

Ref. No. SPVP/SBPCPE/2017-18/147

Date- 12/08/2017

प्रति, उपकुलसचिव, नियोजन व विकास महामंडळ विभाग, सावित्रीवाई फुले पुणे विद्यापीठ, गणेशखिंड,पुणे ४११00७

> विषय- शैक्षणिक वर्ष २०१६-१७ मधील गुणवत्ता सुधार योजनेअंतर्गत राष्ट्रीय पाताळीवरील कार्यशाळा आयोजीत करणेवावत . (National Level Workshop Praposal) संदभ—साफुपुवि /विवि /३६ दिनांक १७ . ०७ . २०१७

महोदय,

उपरोक्त विषयानुसार आमच्या महाविद्यालयात राज्यस्तारिय कार्यशाळा दि १८.०१.२०१८ व १९.०१.२०१८ रोजी आयोजित करत आहोत सोवत आवश्यक ती सर्व कागदपत्रे जोडलेली असुन स्विकार व्हावा ही विनंती.

आपला विश्वासू

S.B.Patil College of Engineering

Vangali, Tal. Indapur, Dist. Pune

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SCW171501002



Planning & Development Ganeshkhind, Pune-7

Application for getting financial assistance for organization of State/ National and International level Seminar/Conference/Workshop during the financial year 2017-2018

| .(a) | Name of the College/ Institute | : | S.B.Patil College of Engineering | |
|------------|---|---|---|--|
| (b) | Address in Details | | Gat No 58 Village Vangali Tal II PunePincode: 413106 | ndapur Pune Ta: Indapur Dist: |
| (c) | Telephone No. | : | 07410002239 | |
| (d) | Email | : | sbpcoeprincipal@gmail.com | |
| (e) | District | : | PUNE | the part to the state of the st |
| 2. | Affiliated to Savitribai Phule Pune University | : | Yes | (Please attach Affiliation letter Copy) |
| 3. | Course Run by College/Institute | : | Graduate, PostGraduate, | (Please attach University Course Approval Letter) |
| ١. | Name of the Principal/Director | : | Nemade Pravin Dinkar | |
| | Mobile No | : | 9423975240 | |
| | Principal/Director Approved? | : | Yes-Permanent | (If Yes, Please attach approval Copy) |
| 5. | Whether accredited/reaccredited by NAAC/NBA | : | NAAC Grade: B | (If Yes, Please attach Copy) |
| 6. | Whether AISHE DCF-II & M.I.S Information Uploaded ? | | Yes-C-41982-2016 | (If Yes,Please Attach Certificate Mention AISHE Ref.No & Year) |
| 7. | Annual Report Information Given to University (Pervious Academic Year 2016-17) | • | Yes | (If Yes, Please attach Copy of Covering Letter) |
| | Ref. No.& Date | : | 14/10/2016 SPVP/SBPCOE/201 | 6-17/248 |
| 8. | Last Year Q.I.P. Sanctioned Grant Utilized and settled accounts | : | Yes | (If ,'No' Please attach Letter of Clarification) |
| 9. | University All types of contribution i.e. Student Welfare Fund, Sports, Admission Section Prorata, Affiliation fee, etc. paid by college/Institutes (2017-2018) | • | Yes | (If Yes, Please attach Copy) |
| 10. | Is the College/Institute in Tribal Area? | : | No | (If 'Yes', Please attach Copy of Tribal area college certificate of concern authority) |
| 11. (a) | Title of the Seminar/Conference/Workshop | : | Conference- National Conference Developments in Civil and Mec "NCTDCME -2018" | |
| | Level | : | National | |
| (1 | Faculty under which the Seminar is proposed. | : | Engineering | 1 N |
| | .bereyon ed. of sars bas equo (called the same of the | | Industrial Persons to present the and technological developments Mechanical Engineering, This v | will bring out the latest echnological developments in the red in the conference will be |
| 0 | b) Objectives |) | To provide a Platform to the res academia as well as industry to | searchers and practitioners from meet and share development in ainient persons from verious areas |





Planning & Development Ganeshkhind, Pune-7

S. W. Robert

SCW171501002

| 13. | Total No. of days of the Programme | | |
|-----|------------------------------------|---|------------|
| (a) | Opening date | : | 18/01/2018 |

(b) Closing date : 19/01/2018

14. Number of participants Expected to be enrolled (as per guideline)

(a) No. of Outstation Participants : 50

(b) No. of Local Participants : 150

15. Whether accommodation would be : Yes available to participants

16. Name and address of the Coordinator of the Programme

: Prof. S. R. Kshirsagar Dept. Of Mechanical Engineering, SPVP's, S. B. Patil College of Engineering, Vangali, Indapur.

17. Names with full addresses of the Resource Persons, if any, to be Invited and duration of their visits. (Annex separate sheet, if necessary)

| | Full Name | | Addre | SS | | | | | | |
|------------|--|-------------------------|---|----|-----|--------------|--|--|--|--|
| Mr. K. | H. Gaikwad | HR, | HR, Atlas Copco, Pune | | | | | | | |
| Dr. S. | S. Pimplikar | MIT, | MIT, Kothrud, Pune | | | | | | | |
| Dr. R. | K. Jain, Principal | RSC | RSCOE, Tathwade, Pune | | | | | | | |
| Dr. S. | N. Sapali | Colle | College of Engineering, Pune | | | | | | | |
| 18. | Whether student participa is involved (expenditure fo participation) | tion r their | : Student Participation Involved-Yes, Number of College | | | | | | | |
| 19. | Total estimated amount fo | · | и . | 1 | | Pictoria o'A | | | | |
| (a) | Honorarium and T.A. to r | esourse p | ersons | : | Rs. | | | | | |
| (b) | Research Journal / Article | Publicati | on | : | Rs. | 40000.00 | | | | |
| (c) | Conference kit, Reading m | aterial, X | erox, CD etc. | : | Rs. | 140000.00 | | | | |
| (d) | Hospitality, Miscellaneous | and Con | tingencies | | Rs. | 80000.0000 | | | | |
| | | | TOTAL | : | Rs. | 350000.00 | | | | |
| W - 1 | MINUS | | | T | | | | | | |
| (e) | Contribution, if any, from such as registration fees. (i the source and amount). | the colleg ncome fro | ge/institute and other sources om other sources, please Indicate | : | Rs. | 60000.00 | | | | |
| (f) | Net amount required | | | : | Rs. | 290000.00 | | | | |
| 20. | Any other information | | 1:1 | | | | | | | |

Signature & Seal of the Coordinator of the Program

Signature & Seal of The Principal Prince par College/Institute.

S.B. Patfl College of Engineering Vangali, Tal. Indapur, Dist. Pune

Note:-

1. Submit sr.no. 1 to 4 documents along wire application form.

2. Sr.no. 5 to 8 documents submit on or before 30th november 2017 after payment of all dues and submission of documents to the university.

of Fngin

Office Seal





Planning & Development Ganeshkhind, Pune-7

SCW171501002

| For Office Use Only: | 2017-2018 |
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| प्राचार्य/ संचालकांचे मान्यतेचे पत्र | |
| ज्या विषयाचा नॅशनल सेमिनारचा प्रस्ताव असेल त्या विषयाचे P. G. Course मान्यतेचे पत्र | |
| ज्या विषयाचा इंटरनॅशनल सेमिनारचा प्रस्ताव असेल त्या विषयाचे Ph.D.Research Centre मान्यतेचे पत्र | a in |
| NAAC/NBA सर्टिफिकेट | |
| वार्षिक अहवाल माहिती विध्यापीठाकडे सादर केल्याची पोहोच प्रत (2016-2017) | |
| संलग्नता/नुतनीकरण शुल्क जमा केल्याची बँकेच्या पावतीची प्रत (ऑक्टोबर 2017) | |
| विद्यार्थी कल्याण मंडळ, क्रीडा विभाग, शैक्षणिक प्रवेश विभाग येथे जमा केलेल्या शुल्क/निधीचा प्रोरेटा पोहोच प्रत (2017) | |
| AISHE T MIS Certificate (2017-2018) | |

| _ |
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| - |



To,

The Dy. Registrar,

Board of College and University Development,

University of Pune, Pune

Subject: Submission of National Level Conference Proposal for the financial year 2017-18.

Dear Sir/ Madam,

SPVP's, S. B. Patil College of Engineering , Vangali, Indapur, established in the year 2009 to cater the needs of engineering for the students of rural areas and offering courses in: Civil Engineering, Computer Engineering, Electrical Engineering, Electronics & telecommunication Engineering and Mechanical Engineering.

We are herewith submitting Conference proposal: "National Conference on Technological Developments in Civil and Mechanical Engineering" NCTDCME -2018, for the financial assistance during the year 2017-18.

Please accept the same and consider for the financial assistance.

Thanking You,

Yours faithfully,

(Dr. Pravin D. Nemade)

Pringipal
S.B.Patil College of Engineering
Vangali, Tal. Indapur, Dist. Pune

UNIVERSITY OF PUNE

PLANNING AND DEVELOPMENT

Application for getting financial assistance for organization of National level Conference during financial year 2017-18

- 1. Name of Institute: SPVP's , S. B. Patil College of Engineering, Vangali, Indapur, Dist: Pune
- 2. a) Title of Conference: National Conference on Technological Developments in Civil and Mechanical Engineering "NCTDCME -2017"
 - b) Faculty under which the Conference is proposed: Civil and Mechanical Engineering
- 3. a) Scope and area to be covered:

To provide a flat form to the UG/PG/Research Scholars/Faculty / Industrial Persons to present their research work / innovations / and technological developments in the field of Civil and Mechanical Engineering. This will bring out the latest knowledge of innovations and technological developments in the respective field.

The areas covered in the conference will be Civil and Mechanical Engineering.

b) Objective:

To provide a podium to the researchers and practitioners from academia as well as industry to meet and share development in the field.

Total No. days of the programme: 02

a) Opening Date: 18/01/2018

b) Closing Date: 19/01/2018

- 4. Number of participants expected to be enrolled: 200
 - a) No. of outstation participants: 100
 - b) No. of local Participants: 100
- 5. Whether hostel accommodation would be available: Yes
- 6. Name & Address of proposed Director of the Programme: Prof. S. R. Kshirsagar, Dept. Of Mechanical Engineering, SPVP's, S. B. Patil College of Engineering, Vangali, Indapur.

Name with full address of the resource person, if any to be invited and duration of their visits.

Key Note Speaker:

- 1. Dr. S. N. Sapali, College of Engineering, Pune
- 2. Mr. K. H. Gaikwad, HR, Atlas Copco, Pune
- 3. Dr. S.S. Pimplikar, MIT, Kothrud, Pune
- 4. Dr. R. K. Jain, Principal, RSCOE, Tathwade, Pune
- 8. Whether Student Participation:

Yes

- 9. Total estimated amount for
 - a) Conveyance and hospitality

| a) | T.A. D.A and Honorarium to Keynote Speaker and Session Chair | 90,000/- |
|----|--|------------|
| b) | Breakfast, Lunch and dinner for two days | 80,000/- |
| c) | Miscellaneous and contingencies such as Conference Kits, Stationary, printing, postage, etc | 1,40,000/- |
| d) | Total | 3,10,000/- |
| e) | Contribution, if any, from the college and other sources such as registration fees. (Income from other sources, please indicate the source and amount. | 1,00,000/- |
| f) | Net amount required | 2,10,000/- |

- 10. Assistance received from the University in the past three years, under this provision: YES
- 11. Any other Information:

The SPVP, S. B. Patil College of Engineering, Indapur, established in the year 2009 providing technological education to the students from the rural areas. The Institute is offering Civil Engineering, Computer Engineering, Electrical Engineering, Electronics & telecommunication Engineering and Mechanical Engineering.

This Program will help to develop a research attitude and acquire advance knowledge in the field of Civil & Mechanical Engineering students, research scholars and faculty from over India.

Signature of Director of Programme

(Dr. Pravin D Nemade)
Signature & Seal of Principal
Principal

S.B.Patil College of Engineering Vangali, Tai. Indapur, Dist. Pune



Shahajirao Patii Vikas Pratishthans

S. B. PATIL COLLEGE OF ENGINEERING

(Approved by AICTE New Delhi, and Affiliated to SavitribaiPhulePune University) Gat No. 58, Village-Vangali, Pune SolapurHighway, Tal-Indapur, Dist- Pune 413106 Phone-7410002239/40, Fax- (020) 25667777,

Email- Sbpcoeprincipal@gmail.com, Website-www.spvp.edu.in

Ref. No. SPVP/SBPCPE/2017-18/144

Date- 12/08/2017

प्रति, उपकुलसचिव, नियोजन व विकास महामंडळ विभाग, सावित्रीबाई फुले पुणे विद्यापीठ, गणेशखिंड,पुणे ४११**००**७

विषय- शैक्षणिक वर्ष २**0**१६-१७ मधील गुणवत्ता सुधार योजनेअंतर्गत राष्ट्रीय पाताळीवरील कार्यशाळा आयोजीत करणेवाबत (State Level Workshop Praposal-SCTDCME 2018) संदभ—साफुपुवि /विवि /३६ दिनांक १७ . **0**७ . २**0**१७

महोदय,

6

उपरोक्त विषयानुसार आमच्या महाविद्यालयात राज्यस्तारिय कार्यशाळा दि २४ .0१ .२०१८ व २५ .०१ .२०१८ रोजी आयोजित करत आहोत सोबत आवश्यक ती सर्व कागदपत्रे जोडलेली असुन स्विकार व्हावा ही विनंती .

भूरआरसी को - ऑडीनेटर

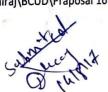
Office Seal A

आपला विश्वासू

(डॉ - पी - इी - नेमाडे)

प्राचार्य Principal S.B.Patil College of Engineering Vangali,Tal. Indapur, Dist. Pune

F:\Dhiraj\BCUD\Praposal 16 17\covering.doc







Planning & Development Ganeshkhind, Pune-7

SCW171501003

Application for getting financial assistance for organization of State/ National and International level Seminar/Conference/Workshop during the financial year 2017-2018

| 1.(a) | Name of the College/ Institute | : | S.B.Patil College of Enginee | 11. Jame Dura Tay Indanur Diet |
|-------------|---|---------------------|--|--|
| (b) | Address in Details | : | Gat No 58 Village Vangali T PunePincode: 413106 | al Indapur Pune Ta: Indapur Dist: |
| (c) | Telephone No. | : | 07410002239 | a sport, you did separate properly districts any public sections. A chipson of sections of the contract of |
| (d) | Email | : | sbpcoeprincipal@gmail.com | and the second are the continuous course property and the grade of the continuous second seco |
| - | District | : | PUNE | |
| 2. | Affiliated to Savitribai Phule Pune University | : | Yes | (Please attach Affiliation letter Copy) |
| 3. | Course Run by College/Institute | : | Graduate, PostGraduate, | (Please attach University Course Approval Letter) |
| 4. | Name of the Principal/Director | : | Nemade Pravin Dinkar | 7. H. 7. |
| | Mobile No | : | 9423975240 | |
| | Principal/Director Approved? | : | Yes-Permanent | (If Yes, Please attach approval Copy) |
| 5. | Whether accredited/reaccredited by NAAC/NBA | : | NAAC Grade: B | (If Yes, Please attach Copy) |
| 6. | Whether AISHE DCF-II & M.I.S Information Uploaded ? | | Yes-C-41982-2016 | (If Yes,Please Attach Certificate Mention AISHE Ref.No & Year) |
| 7. | Annual Report Information Given to University (Pervious Academic Year 2016-17) | : | Yes | (If Yes, Please attach Copy of Covering Letter) |
| | Ref. No.& Date | : | 14/10/2016 SPVP/SBPCOE | /2016-17/248 |
| 8. | Last Year Q.I.P. Sanctioned Grant Utilized and settled accounts | : | Yes | (If ,'No' Please attach Letter of Clarification) |
| 9. | University All types of contribution i.e. Student Welfare Fund, Sports, Admission Section Prorata, Affiliation fee, etc. paid by college/Institutes (2017-2018) | • | Yes | (If Yes, Please attach Copy) |
| 10. | Is the College/Institute in Tribal Area? | · · | No | (If 'Yes',Please attach Copy of Tribal area college certificate of concern authority) |
| 11. (a) | Title of the Seminar/Conference/Workshop | : | State Conference on Techno Mechanical Engineering "S | logical Developments in Civil and CTDCME -2018" |
| | Level | | State | |
| (b) | Faculty under which the Seminar is proposed. | 1 | Engineering 6 | The state of the s |
| 12.(a) | Scope and area to be covered. | : | | UG/PG/Research Scholars/Faculty at their research work / innovations / |
| | Vengali, Tal. Ingapur, Dist. F | C. garyananan menga | Mechanical Engineering. The knowledge of innovations as | nd technological developments in the overed in the conference will be |
| (b) | Objectives / For gol | : | academia as well as industry | e researchers and practitioners from y to meet and share development in e iminient persons form verios areas for conference |
| | | : | respective field. The areas c Civil and Mechanical Engin To provide a Platform to the academia as well as industry the field. To Interact with the | overed in the conference vering. researchers and practitio v to meet and share develor in minimum persons form verifications. |



SCW171501003



Planning & Developmen Ganeshkhind, Pune-7 Lecurisolotic

| | 71301003 | | |
|-----|---|---|--|
| (a) | Opening date | 1 | 24/01/2018 |
| (b) | Closing date | | 25/01/2018 |
| 14. | Number of participants Expected to be enrolled (as per guideline) | | |
| (a) | No. of Outstation Participants | : | 100 |
| | No. of Local Participants | : | 100 |
| 15. | Whether accommodation would be available to participants | : | Yes |
| 16. | Name and address of the Coordinator of the Programme | : | Prof. S. R. Kshirsagar, Dept. Of Mechanical Engineering, SPVP's, S. B. Patil College of Engineering, Vangali, Indapur. |

17. Names with full addresses of the Resource Persons, if any, to be Invited and duration of their visits. (Annex separate sheet, if necessary)

| - | Full Name | | 1 | Add | roc | | | |
|--------------------|--|----------|----------|--|-----|----------------|--|--|
| Dr. S | Or. S. N. Sapali, College of Engineering, Pune | | | | | | The second secon | |
| Mr. I | VIF. K. H. Gailavad | | | | 2 | | 1 | |
| Dr. S.S. Pimplikar | | | | | | | | |
| Dr. R. K. Jain | | | | | | | | |
| 18. | Whether student participation is involved (expenditure for the participation) | | : : | al, RSCOE, Tathwade, Pune Student Participation Involved Students-200, Cost Per Studen | 1-Y | es, N | Number of College | |
| 9. | Total estimated amount for | | | | T | 700.0 | | |
| (a) | Honorarium and T.A. to resou | irse no | rec | All a year and cape contrapporter accessor, is explanated in the contrabation on a second contrabation over a principle of the contrabation of the | 1 | | Charles | |
| (b) | Research Journal / Article Pub | hlicatio | 130 | and the state of t | | Rs. | 90000.00 | |
| (c) | Conference kit, Reading mater | mal V | , u | The second secon | : | Rs. | 40000.00 | - |
| (d) | Hospitality, Miscellaneous and | A C- | :ro | x, CD etc. | : | Rs. | 140000.00 | 12 |
| | and all the second seco | Cont | ing | encies | : | Rs. | 80000.0000 | 71 |
| | MINUS | * | -100.000 | TOTAL | : | Rs. | 350000.00 | |
| (e) | Contribution, if any, from the couch as registration fees, (incom | college | /ins | stitute and other sources | | De | 60000.00 | The same of the sa |
| | the source and amount). | ne fron | n o | ther sources, please Indicate | • | 17.5. | 00000,00 | |
| (f) | Net amount required | | law. | and the second s | | D ₀ | 200000 00 | |
|). | Any other information | 1 | . [| A constant | • | N3. | 290000.00 | |

Signature & Seal of the Coordinator of the Programme.



Signature Seal of incipal/Director of the College/Institute.

Principal S.B.Pati College of Engineering Vangali, Tal. Indapur, Dist. Pune

Note:-

- 1. Submit sr.no. 1 to 4 documents alongwith application form.
- 2. Sr.no. 5 to 8 documents submit on or before 30th november 2017 after payment of all dues and submission of documents to the university.





SCW171501003



Planning & Development Ganeshkhind, Pune-7

| For Office Use Only: | 7 |
|--|-----------|
| प्राचार्य। संचालकांचे मान्यतेचे पत्र | 2017-2018 |
| ज्या विषयाचा नॅशनल सेमिनारचा प्रस्ताव असेल त्या विषयाचे P. G. Course मान्यतेचे पत्र | |
| ज्या विषयाचा इंटरनॅशनल सेमिनारचा प्रस्ताव असेल त्या विषयाचे Ph.D.Research Centre मान्यतेचे पत्र | |
| NAAC/NBA सर्टिफिकेट | |
| वार्षिक अहवाल माहिती विध्यापीठाकडे सादर केल्याची पोहोच प्रत (2016-2017) | |
| संलग्नता/नुतनीकरण शुल्क जमा केल्याची बँकेच्या पावतीची प्रत (ऑक्टोबर 2017) | |
| विद्यार्थी कल्याण मंडळ, क्रीडा विभाग, शैक्षणिक प्रवेश विभाग येथे जमा केलेल्या शुल्क/निधीचा प्रोरेटा पोहोच प्रत (2017) | |
| AISHE व MIS Certificate (2017-2018) | 100 |
| | |

Checked By ____



To,

The Dy. Registrar,

Board of College and University Development,

University of Pune, Pune

Subject: Submission of National Level Conference Proposal for the financial year 2017-18.

Dear Sir/ Madam,

SPVP's, S. B. Patil College of Engineering , Vangali, Indapur, established in the year 2009 to cater the needs of engineering for the students of rural areas and offering courses in: Civil Engineering, Computer Engineering, Electrical Engineering, Electronics & telecommunication Engineering and Mechanical Engineering.

We are herewith submitting Conference proposal: "National Conference on Technological Developments in Civil and Mechanical Engineering" NCTDCME -2018, for the financial assistance during the year 2017-18.

Please accept the same and consider for the financial assistance.

Thanking You,

Yours faithfully,

(Dr. Pravin D. Nemade)

Principal
Principal
S.B.Patil College of Engineering
Vangali, Tal. Indapur, Dist. Pune

UNIVERSITY OF PUNE

PLANNING AND DEVELOPMENT

Application for getting financial assistance for organization of National level Conference during financial year 2017-18

- 1. Name of Institute: SPVP's , S. B. Patil College of Engineering, Vangali, Indapur, Dist: Pune
- a) Title of Conference: National Conference on Technological Developments in Civil and Mechanical Engineering "NCTDCME -2018"
 - b) Faculty under which the Conference is proposed: Civil and Mechanical Engineering
- a) Scope and area to be covered:

To provide a flat form to the UG/PG/Research Scholars/Faculty / Industrial Persons to present their research work / innovations / and technological developments in the field of Civil and Mechanical Engineering. This will bring out the latest knowledge of innovations and technological developments in the respective field.

The areas covered in the conference will be Civil and Mechanical Engineering.

b) Objective:

To provide a Platform to the researchers and practitioners from academia as well as industry to meet and share development in the field.

Total No. days of the programme: 02

a) Opening Date: 18/01/2018

b) Closing Date: 19/01/2018

- 4. Number of participants expected to be enrolled: 200
 - a) No. of outstation participants: 100
 - b) No. of local Participants: 100
- 5. Whether hostel accommodation would be available: Yes
- 6. Name & Address of proposed Director of the Programme: Prof. S. R. Kshirsagar, Dept. Of Mechanical Engineering, SPVP's, S. B. Patil College of Engineering, Vangali, Indapur.

7. Name with full address of the resource person, if any to be invited and duration of their visits.

Key Note Speaker:

- 1. Dr. S. N. Sapali, College of Engineering, Pune
- 2. Mr. K. H. Gaikwad, HR, Atlas Copco, Pune
- 3. Dr. S.S. Pimplikar, MIT, Kothrud, Pune
- 4. Dr. R. K. Jain, Principal, RSCOE, Tathwade, Pune
- 8. Whether Student Participation:

Yes

9. Total estimated amount for

300 students x 300 Rs. Per students

a) Conveyance and hospitality

| a) | T.A. D.A and Honorarium to Keynote Speaker and Session Chair | 90,000/- |
|----|--|------------|
| b) | Hospitality, Miscellaneous and Contingencies | 80,000/- |
| c) | Conference kit, Reading material, Xerox, CD etc | 1,40,000/- |
| d) | Research Journal / Article Publication | 40000 |
| d) | Total and state of the state of | 3,50,000/- |
| e) | Contribution, if any, from the college and other sources such as registration fees. (Income from other sources, please indicate the source and amount. | 60,000/- |
| f) | Net amount required | 2,90,000/- |

10. Assistance received from the University in the past three years, under this provision: YES

11. Any other Information:

The SPVP, S. B. Patil College of Engineering, Indapur, established in the year 2009 providing technological education to the students from the rural areas. The Institute is offering Civil Engineering, Computer Engineering, Electrical Engineering, Electronics & telecommunication Engineering and Mechanical Engineering.

This Program will help to develop a research attitude and acquire advance knowledge in the field of Civil & Mechanical Engineering students, research scholars and faculty from over India.

Signature of Director of Programme

(Dr. Pravin D Nemade)
Signature & Seal of Principal
Principal
College of Engineering

S.B. Patil College of Engineering Vangali, Tal. Indapur, Dist. Pune

To,

The Dy. Registrar,

Board of College and University Development,

University of Pune, Pune

Subject: Submission of National Level Conference Proposal for the financial year 2017-18.

Dear Sir/ Madam,

SPVP's, S. B. Patil College of Engineering , Vangali, Indapur, established in the year 2009 to cater the needs of engineering for the students of rural areas and offering courses in: Civil Engineering, Computer Engineering, Electrical Engineering, Electronics & telecommunication Engineering and Mechanical Engineering.

We are herewith submitting Conference proposal: "National Conference on Technological Developments in Civil and Mechanical Engineering" NCTDCME -2018, for the financial assistance during the year 2017-18.

Please accept the same and consider for the financial assistance.

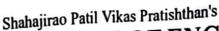
Thanking You,

Yours faithfully,

(Dr. Pravin D. Nemade)

Principal
S.B. Patil College of Engineering
Vangali, Tal. Indapur, Dist. Pune





S. B. PATIL COLLEGE OF ENGINEERING

(Approved by AICTE New Delhi, and Affiliated to S P Pune University) Gat No.:58, Village-Vangali, Pune Solapur Highway, Tal-Indapur

Dist- Pune 413106

Mobile: 9760736666

Email - sbpcoeprincipal@gmail.com, Website-www.spvp.edu.in



Ref.No.: SPVP/SBPCOE/ 0360

Form GFR 19-A [See Rule 212(1)] Date: - 12 .10 . 2017

Utilization Certificate For the FDP Interaction dates "19/20 August, 16/17 September, 7/8 October 2017

| Sr.N | Bank Transaction No. and Date | Amount (in Rupees) | Certificate |
|------|---------------------------------------|-----------------------|--|
| 1 | MAHB 172425802901 Date: 30/08/2017 | Rs 25000/- | Certified that out of Rs25000/- of Grant receivedin favour of(RC1113 S.B.Patil College of Engg. Indapur, Dist pune) from IIT Bombay under the scheme of PMMMNMTT, MHRD, GOI, a sum of Rs 25000/- has been utilized towards the cost of facilities provided for the conduct of FDPs, for which it was sanctioned and that the balance of Rs NIL/-remaining unutilized at the end of the period mentioned. |
| | Total | Rs 25000/- | Twenty Five Thousand Only |

Certified that I have satisfied myself that the conditions on which the grant was sanctioned have been duly fulfilled / are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

Kinds of Checks exercised:

1. Vouchers

2. ∴€ash Book

3. Bank Book

Workshop Coordinator

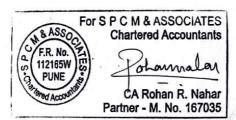
Date

: 12,10.17

Office Sea

Date:

Auditor's Signature with stamp Date:





National mission ICT-electric

Shahajirao Patil Vikas Pratishthan's



(ISO 9001:2008 Institute)

S. B. PATIL COLLEGE OF ENGINEERI

(Approved by AICTE New Delhi, and Affiliated to S P Pune University) Gat No.:58, Village-Vangali, Pune Solapur Highway, Tal-Indapur Mobile: 9760736666 Dist- Pune 413106

Email - sbpcoeprincipal@gmail.com, Website-www.spvp.edu.in

Date: -24/10/2017

Ref.No.: SPVP/SBPCOE/17-18 (0367

GRANT UTILISATION CERTIFICATE

This is to certify that the grant of Rs.32, 000/- (Rupees Thirty two Thousand only) from IIT Kharagpur, was received by our organization for conducting a TWO WEEK ISTE STTP ON "Electric Power System", "10th July, 2017 to 15th July, 2017" Under the National Mission on Education through ICT (MHRD, Govt. of India) via electronic money transfer to our Institute Bank Account (as per bank account details provided by us to IIT Kharagpur.)

The details of utilization are as per the Receipt and Payment statement attached with this certificate.

The total workshop expenditure is Rs.50, 698/- The due amount from IIT Kharagpur is Rs.18, 698/-

Office Sea

Kshirsagar S. R. RC COORDINATOR Signature with Institute Seal

Date: 10.10.2017

N .M - 19 120 5 B C M 8 (formerly/knox

SIGNATURE WITH SEAL AND DATE

Phutane P.S WORKSHOP COORDINATOR Signature with Institute Seal

Date: 10.10.2017



Shahajirao Patil Vikas Pratishthan's



ISO 9001:2008 Institute)

S. B. PATIL COLLEGE OF ENGINEERING

(Approved by AICTE New Delhi, and Affiliated to S P Pune University)
Gat No.:58, Village-Vangali, Pune Solapur Highway, Tal-Indapur
Dist- Pune 413106
Mobile: 9760736666

Email - sbpcoeprincipal@gmail.com, Website-www.spvp.edu.in

Ref.No.: SPVP/SBPCOE/17-1810369

Date: -24/10/2017

RECEIPT AND PAYMENT STATEMENT

TWO WEEK ISTE STTP ON "Electric Power System", "10th July, 2017 to 15th July, 2017" Under the National Mission on Education through ICT (MHRD, Govt. of India).

| PAYMENT | AMOUNT (Rs) | RECEIPT | AMOUNT (Rs) |
|---|-------------|--|-------------|
| 1:Honoraria: (Total as per Annexure I and bank statement copies attached) | 22,750/- | 1.Received from IIT Kharagpur | 32,000/- |
| 2.Misc & Contingent | 5,508/- | | |
| Expenses: (Total as per Annexure II & Bills attached) | | 2.Add: Excess Expenditure to be reimbursed by IIT Kharagpur | 18,698/- |
| 3.inetitute Expenses: (as per Annexure III attached) | 6,000/- | Or | |
| 4.Food : | 16,440/- | | |
| (as per bills attached) | 4 | 2. Less: Refund to IIT Kharagpur | Nil |
| 5.Stay: (as per bills attached) | Nil | μ- | |
| J.Travel: us per Annexure IV attached) | Nil | | |
| TOTAL | 50,698/- | TOTAL | 50,698/- |

RC Coordinator

Signatures with Institute Seal

Date: 10/10/2017

Workshop Coordinator



Chartered Accountants

Chartered Accountant

Signature with Seal Date: 10/10/2017 M. No. 108970

ASSOCIATES

"ELECTRIC POWER SYSTEM", "10th JULY, 2017 to 15th JULY, 2017"

ANNEXURE 1 - HONORARIA PAYMENTS

| TOTAL | SUPPORT STAFF WAGH P. N. | SYSTEM ADMINISTARTOR DONGARE S.B. | A- VIEW COORDINATOR CHANDANKAR S. L. | TEACHING ASSISTANT PAWAR P.B. | WORKSHOP COORDINATOR PHUTANE P.S. | RC COORDINATOR KSHIRSAGAR S. R. | DESIGNATION NAME |
|-------|--------------------------|-----------------------------------|--------------------------------------|--|-----------------------------------|---------------------------------|------------------|
| 22750 | 750 | 2500 | 4000 | 2500 | 13000 | 7000 | (Rs) |
| | Magerpa | F. Troo | ChardenDes | COO LINE AND A LINE AN | Audical Code | | I STAMP |

original bank statements are sighted by us and the self attested (by the team member) photocopies of the same are attached (by the t We certify that the honorarium to each of the above team member has been transferred to their respective bank account. The

Kshīršagar S. R.
RC COORDINATOR
SIGNATURE WITH SEAL AND DATE





"TWO WEEK ISTE STTP ON ELECTRIC POWER SYSTEM", "10th JULY, 2017 to 15th JULY, 2017" ANNEXURE II - MISCELLANEOUS AND CONTINGENT EXPENSES

| SR NO | VENDOR NAME | DESCRIPTION OF ITEM PURCHASED | AMOUNT (Rs) |
|-------|--|-------------------------------|-------------|
| | The state of the s | | |
| | | Note pad & Pen (15x25) | 375 |
| _ | Isha Traders | A4Rim(2x200) | 400 |
| | | Office City Co | |
| | | Unice File 03 nos. | 45 |
| 3 | VICE | Plastic Folder 03 no.s | 30 |
| | VENUS Enterprises, Pune | File folder (15x110) | 2208 |
| ω | Anii Dicital Indones | Bannner 03 nos. (6x4) | 900 |
| 5 | 9.00 | Rond | 500 |
| л | CDOM & Associate | DOILG | 50 |
| | C TON & Associate | CA Charges | 1500 |
| | TOTAL | ۴ | 5508/- |
| | | | |

All the above original bills are enclosed with this Annexure.

Kshirsagar S. R.
SIGNATURE AND DATE
RC COORDINATOR

Phutane P.S.
SIGNATURE AND DATE
WORKSHOP COORDINATOR





"TWO WEEK ISTE STTP ON ELECTRIC POWER SYSTEM", "10th JULY, 2017 to 15th JULY, 2017"

Variable Cost sheet

| | ω | | 2 | _ | SR NO | | |
|-------|-------------------|-------------|--------------------|-------------------|-------------|-------------------------------|--|
| TOTAL | Avishkar Canteen | | Vaidehee Caterers | Vaidehee Caterers | VENDOR NAME | | |
| AL | Biscuits(10x6x10) | Tea(45x6x7) | Breakfast(15x6x55) | Lunch (Taxox Izo) | | DESCRIPTION OF ITEM PURCHASED | Too Breakfast & LUNCH |
| | 16440 | 600 | 1890 | 3150 | 10800 | AMOUNI (KS) | THE PARTY OF THE P |

All the above original bills are enclosed with this Annexure.

Kshirsagar S. R.

RC COORDINATOR
SIGNATURE AND DATE



Phutane P.S.
WORKSHOP COORDINATOR
SIGNATURE AND DATE



"TWO WEEK ISTE STTP ON ELECTRIC POWER SYSTEM", "10th JULY, 2017 to 15th JULY, 2017" ANNEXURE IV - TRAVEL REIMBURSEMENTS TO OU

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| TRAVELLED TO (IN KM) | POUTSTATION P |
| CE AMOUNT PAID SIGNATU | ON PARTICIPANTS |

We confirm that we have checked the travel details of the participants and are as per the sanctioned budget utilization I HE PARTICIPANT URE OF

SIGNATURE WITH INSTITUTE SEAL DATE 10/10/2017 RC COORDINATOR Kshirsagar S. R.





SIGNATURE WITH INSTITUTE SEAL WORKSHOP COORDINATOR DATE 10/10/2017 Phutane P.S.



020-07

- Academic Research Co-ordinator



सावित्रीबाई फुले पुणे विद्यापीठ (पूर्वीचे पुणे विद्यापीठ) वित्त व लेखा विभाग

इ-मेल: fao@unipune.ac.in



बाय.एस.बो. ९००१:२००८ युनिट

नवीन प्रशासन भवन, सावित्रीबाई फुले पुणे विद्यापीठ, गणेशखिंड, पुणे-४११ ००७.

संदर्भ : वित्त / देयक / २०१६ - १७/२५१९

दिनांक : ११ . ०३ . २०१७

प्रति. मा . प्राचार्य / संचालक, सावित्रीवाई फुले पुणे विद्यापीठ, सर्व संलग्नीत महाविद्यालये व रास्था -

विषय : शैक्षणिक व संशोधन प्रकल्प सहायक अनुदानाची रक्कम अदा करणेबाबत.

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सावित्रीवाई फुले पुणे विद्यापीठाने गेल्या काही वर्पापासून शैक्षणिक संशोधन व समाजामिमुख अनेक नाविन्यकम उपकम आपल्या मार्गदर्शनाखाली सुरू केलेले आहेत. महाविद्यालय व विद्यापीठ विकास मंडळाच्यावतीने गुणवत्ता सुधार उपकम, संशोधन योजना, विद्यार्थ्यासाठी संशोधन प्रकल्प स्पर्धा (आविष्कार व अन्वेपण) या उपक्रमांमध्ये सुसुत्रता यावी याकरिता महाविद्यालयातील प्राध्यापकांची शैक्षणिक व संशोधन समन्वयक म्हणून नियुक्ती करण्यात आलेली आहे . यासाठी पुणे विद्यापीठाकडून संबंधित महाविद्यालयाला शैक्षणिक व संशोधन समन्वयकांचे मानधन रू.३,०००/- तसेच अहवाल, फोटो, प्रवासखर्च व इतर खर्चासाठी रू.७,000/- असे एकूण रक्कम रू.१0,000/- अनुदान अदा करण्यात येते .

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कळावे.

आपला.

सोबत : रक्कम रू.१0,000/- चा धनादेश.

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SHAHAJIRAO PATIL VIKAS PRATISHTHANS

S. B. PATIL COLLEGE OF ENGINEERING

Gat No.58, Village: Vangali, Tal: Indapur, Dist: Pune-413106 Phone:

Email-sbpcoeprincipal@gmail.com

Two Week ISTE workshops

On

CMOS MIXED SIGNAL AND RADIO FREQUENCY VLSI DESIGN

National Mission on Educational through ICT
(MHRD, Govt. of India)
Conducted by IIT, Kharagpur
30th Jan, 2017 to 04th Feb, 2017

Annexure File

RC Coordinator (Prof. Kshirsagar S.R) (09503103646)



WS Coordinator (Prof. Bansude V. U.) (09890155030)

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Shahajirao Patil Vikas Pratishthan's

S. B. PATIL COLLEGE OF ENGINEERING

(Approved by AICTE New Delhi, and Affiliated to Pune University)

Gat No.58, Village-Vangali, Pune-Solapur Highway, Tal.Indapur, Dist.Pune-413106
Phone-(02111) 286133 Fax: (02111) 286133, E-mail:sbpcoeprincipal@gmail.com,Website:www.spvpengg.com

GRANT UTILISATION CERTIFICATE

This is to certify that the grant of Rs.50,000/- (Rupees Fifty Thousand only) from IIT Kharagpur, was received by our organization for conducting a Two weeks ISTE Main Workshop on "CMOS MIXED SIGNAL AND RADIO FREQUENCY VLSI DESIGN", "30th Jan, 2017 to 04th Feb, 2017" Under the National Mission on Education through ICT (MHRD, Govt. of India) via electronic money transfer to our Institute Bank Account (as per bank account details provided by us to IIT Kharagpur.)

The details of utilization are as per the Receipt and Payment statement attached with this certificate.

The total workshop expenditure is Rs.50,374/- The due amount from IIT Kharagpur is Rs.374/-

Kshirsagar S. R. RC COORDINATOR Signature with Institute Seal

Date: 08.03.2017

Bansute V. U.
WORKSHOP COORDINATOR
Signature with Institute Seal

Date: 08.03.2017





OLLEGE OF ENGINEERS

Shahajirao Patil Vikas Pratishthan's

S. B. PATIL COLLEGE OF ENGINEERING

(Approved by AICTE New Delhi, and Affiliated to Pune University)

Gat No.58, Village-Vangali, Pune-Solapur Highway, Tal.Indapur, Dist.Pune-413106
Phone-(02111) 286133 Fax: (02111) 286133, E-mail:sbpcoeprincipal@gmail.com,Website:www.spvpengg.com

RECEIPT AND PAYMENT STATEMENT

Two Week ISTE Main workshop on "CMOS MIXED SIGNAL AND RADIO FREQUENCY VLSI DESIGN", "30th Jan, 2017 to 04th Feb, 2017" Under the National Mission on Education through ICT (MHRD, Govt. of India).

| Honoraria: otal as per Annexure I and bank atement copies attached) Misc & Contingent xpenses: otal as per Annexure II & Bills tached) Institute Expenses: s per Annexure III attached) Food: s per bills attached) Stay: s per bills attached) Nil Stay: s per Annexure IV attached) Travel: s per Annexure IV attached) 1.Received from IIT Kharagpur 50,000/- 1.Received from IIT Kharagpur 50,000/- 1.Received from IIT Kharagpur 50,000/- 1.Received from IIT Kharagpur 374/- 2.Add: Excess Expenditure to be reimbursed by IIT Kharagpur Or 16,440/- Nil Stay: s per bills attached) Nil Total 50,374/- Total 50,374/- | - AV/AGAIN | 1 | : | | 1/22/01 |
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RC Coordinator

Workshop Coordinator

Signatures with Institute Seal

Date: 8/3/13

Ghartered Accountant 08876 Signature with Seal

Date:

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"CMOS MIXED SIGNAL AND RADIO FREQUENCY VLSI DESIGN", "30th Jan, 2017 to 04th Feb, 2017" ANNEXURE I - HONORARIA PAYMENTS

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| | PAWAR S. A. | BHOSALE N.D. | CHANDANKAR S. L. | PISAL R.S. | BANSUDE V. U. | KSHIRSAGAR S. R. | NAME |
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original bank statements are sighted by us and the segments by the team member) photocopies of the same are attached

Kshirsagar S. R.

RC COORDINATOR

SIGNATURE WITH SEAL AND DATE

SIGNATURE WITH SEAL AND DATE We certify that the honorarium to each of the above team member has been transferred to their respective bank account. The

SIGNATURE WITH SEAL AND DATE

Indapur, Dist Pur

"CMOS MIXED SIGNAL AND RADIO FREQUENCY VLSI DESIGN", "30th Jan, 2017 to 04th Feb, 2017" ANNEXURE II - MISCELLANEOUS AND CONTINGENT EXPENSES

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| 5184/- | 234 | 1500 | 50 | 006 | ₹ 1650 | 30 | 45 | 400 | 375 | AMOUNT (Rs) |

All the above original bills are enclosed with this Annexure.

Kshirsagar S. R.
SIGNATURE AND DATE
RC COORDINATOR

Bansude V. U. SIGNATURE AND DATE WORKSHOP COORDINATOR



D

ESTIMATE

ईशा ट्रेडर्स

एस. बी. पाटील शैक्षणिक संकुल, वनगळी, ता. इंदापूर, जि. पुणे. मो. ७६२०००६००८

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3.8 Past College of Engineering

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QUOTATION / ESTIMATE

VAGAD ENTERPRISES

645, Budhwar Peth, Opp. New Poona Bakery, Shop No. 3, Wagh Chamber, Pune - 411 002. Tel.: 020 - 24442822 Mob.: 9011174755 E-mail: contact@vagadfiles.com

M/s 5.13.12141/ 5799 College Date: 2411/2017

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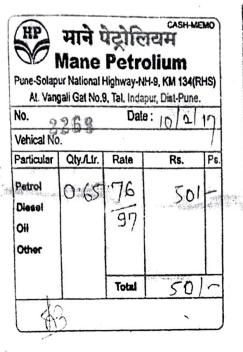
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"CMOS MIXED SIGNAL AND RADIO FREQUENCY VLSI DESIGN", "30th Jan, 2017 to 04th Feb, 2017"

Variable Cost sheet

| | | ω | | 2 | _ | SR NO |
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| AL . | Biscuits(10x6x10) | Tea(45x6x7) | Breakfast(15x6x35) | Lunch (15x6x120) | DESCRIPTION OF ITEM PURCHASED | Tea, Breakfast & Lunch |
| 16440 | 600 | 1890 | 3150 | 10800 | AMOUNT (Rs) | |

All the above original bills are enclosed with this Annexure.

Kshirsagar S. R.
RC COORDINATOR
SIGNATURE AND DATE



WORKSHOP COORDINATOR SIGNATURE AND DATE

वैदेही केंटरर्स

एस. बी. पाटीलं कॉलेज, डायर्निंग हॉल, **बनगळी** ता. इंदापूर, जि. पुणे.

प्रोप्रा. शिरीव वाघमोढे
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नंबर 207

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एस. बी. पाटील कॉलेज, वनगळी, ता. इंदापूर, जि. पुणे मो. ९८६०५८८६७८, ९४२०१७४२७५ फोन: (०२१११) २१९११२

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Shahajirao Patil Vikas Pratishthan's

S. B. PATIL COLLEGE OF ENGINEERING

(Approved by AICTE New Delhi, and Affiliated to S P Pune University) Gat No.:58, Village-Vangali, Pune Solapur Highway, Tal-Indapur Mobile: 9760736666

Dist-Pune 413106

Email - sbpcoeprincipal@gmail.com, Website-www.spvp.edu.in

Ref.No.: SPVP/SBPCOE/

Annexure III

Date: - 08/03/2017

To

Principal Investigator

'EIT' Project

IIT Kharagpur,

We confirm that the amount of Rs 6,000/- has been transferred to our Institute Account towards the Institute expenses for the Two Week ISTE Main workshop on "CMOS MIXED SIGNAL AND RADIO FREQUENCY VLSI DESIGN", "30th Jan, 2017 to 04th Feb, 2017" Under the National Mission on Education through ICT (MHRD, Govt. of India), as per the guidelines.

RC COORDINATOR

SIGNATURE WITH INSTITUTE SEAL AND DATE:08.03.2017

WORKSHOP COORDINATOR

SIGNATURE WITH INSTITUTE SEAL AND DATE: 08.03.2017



"CMOS MIXED SIGNAL AND RADIO FREQUENCY VLSI DESIGN", "30th Jan, 2017 to 04th Feb, 2017"

ANNEXURE IV - TRAVEL REIMBURSEMENTS TO OUTSTATION PARTICIPANTS

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guidelines. We confirm that we have checked the travel details of the participants and are as per the sanctioned budget utilization

Kshirsagar S. R.

RC COORDINATOR

SIGNATURE WITH INSTITUTE SEAL

DATE



Bansude V. U.
WORKSHOP COORDINATOR
SIGNATURE WITH INSTITUTE SEAL

SPCM AND ASSOCIATES



CHARTERED ACCOUNTANT 5th FIOOR, CENTRE POINT, MITRAMANDAL CHOWK, PARVATI, PUNE: 411009

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| (Chartered Accountants) | SERVICE TAX 14% (On Assessable Value 1,304.00) | . 182.56 7.00 |
| | SERVICE TAX 14% (On ASSESSABLE VALUE OF SWACHH BHARAT CESS@ 0.5% (SBC) KRISHI KALYAN CESS- 0.5% (KKC) | 7.00 |

1.500.56 E. & O.E

23

Amount Chargeable (in words)

Indian Rupees One Thousand Five Hundred and Fifty Six paise Only

Company's Service Tax No.: AABFB8864CST001

Company's PAN

: PAN AABFB8864C

C. TEN

Company's Bank Details

Bank Name : HDFC BANK

A/c No.

: 01482320000509

Branch & IFS Code: EAST STREET CAMP & HDFC0000148

for SPCM AND ASSOCIATES

Declaration

THIS IS AN ESTIMATE FOR THE ASSIGNMENT, FINAL CHARGES WILL BE APPLICABLE ON THE BASIS OF

ACTUAL SERVICES PROVIDED.

Authorised Signatory

PAYMENT TERMS: IMMEDIATE BY REGS/NEFT/CHEQUE.

8 - Sonshodlern jojana (2016-17)

Savitribai Phule Pune University

(Formerly University of Pune)
Pune: - 411 007

Board of Colleges and University Development

Ref. No:- OSD /BCUD/392/162

Date:- 11/11/2016

To,
The Principal
S. B. Patil College of Engineering
Addr: Gat No 58 Village Vangali
Tal Indapur Pune

Subject: - Sanction of BCUD research Proposals for 2016-17 to 2017-18.

Dear Sir /Madam,

With reference to the acceptance letter and revised budget of the research proposal received from Principle Investigator, the University authorities are pleased to approve the project submitted by the following Principle Investigator/s along with the sanctioned amount shown against their name/s for year 2016-17 to 2017-18.

| Sr. No. | Full Name | Sanction Amount |
|---------|------------------------|-----------------|
| 1 | Sandeep Kisan Jagadale | 100000/- |
| 2 | Pravin Dinkar Nemade | 170000/- |
| 3 | Sarika Tanaji Deokate | 65000/- |
| | Total | 335000/- |

The 1st Installment of the sanction research project has been released. The Project period will be two year from the sanction date of the proposal. The 1st Audit of the sanctioned Project will be conducted in month of March 2017. You are requested to inform the concerned teacher.

The amount should be released to Principal Investigator within eight days after receiving of the 1st installment. The Utilization of the grant should be done as per the guidelines.

Details about the Norms and Guidelines can be download from www.unipune.ac.in

Dr. Ravindra G. Jaybhaye

OSD/BCUD

Dr. V. B. Gaikwad

Director, BCUD

Board of College and University Development

University Research Grant Scheme Acceptance Letter

Proposal No

: 15ENG001210

Name of P.I.

: Nemade Pravin Dinkar

Contact No. (Mob.)

: 9423975240

Email ID: sbpcoeprincipal@gmail.com

College/Institute

: Shahajirao Patil Vikas Pratishthan S.B.Patil College of Engineering Addr: Gat No 58 Village

Vangali Tal Indapur Pune Ta: Indapur Dist: Pune

Approval No. & Date

: CCO/3188 (Appr.Date.: 23 Sep 2010)

Title of the Project

: Performance of Structural Concrete using Recycled Plastics as Coarse Aggregate

1 I am permanent approved teacher of College/ University as mentioned above.

2. The research project is not being supported by any other funding agency.

3 The terms and conditions related to the grant are acceptable to the Principal Investigator and College/Institution.

4 Expenditure Will be Incurred as per University Rules and Utilization and Progress Report Will be submitted in time.

5 At present, I have no research project approved under University Research Grant Scheme by University of Pune.

The College/Institute is fit to receive financial assistance from University and is included in the list prepared by the University.

College of Eng

Pal. Tal. Indaput

7 The period of implementation of the project is -2016 - 2018.

I will guide at least two students for 'AVISHKAR' research competition.

(Name and Signature)

Page 1 of 2

Principal Investigator

(Signature)

(la Street and Stal)

S.B. Patil College of Engineering Vangali, Tal Indapul Districture

Board of College and University Development

Revised Estimate For-Sanctioned University Research Grant Scheme Proposal (2016-18)

Name of Principle Investigator

: Nemade Pravin Dinkar

P.I. Contact No. (Mob)

: 9423975240

Email ID: sbpcoeprincipal@gmail.com

Title of Project

: Performance of Structural Concrete using Recycled Plastics as Coarse Aggregate

College Name (With address)

: Shahajirao Patil Vikas Pratishthan S.B.Patil College of Engineering Addr: Gat No 58

Village Vangali Tal Indapur Pune Ta: Indapur Dist: Pune

College of Engly

. Tal. Indapul

Total Amount Sanctioned

: Rs. 170000.00

| Estimate | First | Second | Gross Total |
|---------------------------------------|--------|--------|-------------|
| Books and Journals | 5,000 | 5,000 | 10,000 |
| Chemicals and glassware | 10,000 | 10,000 | 20,000 |
| Contingency (including special needs) | 10,000 | 10,000 | 20,000 |
| Equipments | 35,000 | 35,000 | 70,000 |
| Field Work and Travel | 10,000 | 10,000 | 20,000 |
| Hiring Services | 15,000 | 15,000 | 30,000 |
| Total | 85,000 | 85,000 | 170,000 |

(Name and Signature)

Principal Investigator

(Signature)

(Principali)

S.B.Patil College of Engineering Vangali, Talkadapuro Dist. Rune

Page 2 of 2

Board of College and University Development

University Research Grant Scheme

Acceptance Letter

Proposal No

: 15ENG001617

Name of P.I.

: Deokate Sarika Tanaji

Contact No. (Mob.)

: 7720010723

Email ID: sarika.deokate@indiraicem.ac.in

College/ Institute

: Shahajirao Patil Vikas Pratishthan S.B.Patil College of Engineering Addr: Gat No 58 Village Vangali Tal Indapur Pune Ta: Indapur Dist: Pune

Approval No. & Date

: CCO/1691 (Appr.Date.: 04 Feb 2011)

Title of the Project

: Learning and Segmenting the Patterns used in Marathi Text using Raspberry pi

I am permanent approved teacher of College/ University as mentioned above.

The research project is not being supported by any other funding agency.

3 The terms and conditions related to the grant are acceptable to the Principal Investigator and College/Institution.

Expenditure Will be Incurred as per University Rules and Utilization and Progress Report Will be submitted in time.

At present, I have no research project approved under University Research Grant Scheme by University of Pune.

The College/Institute is fit to receive financial assistance from University and is included in the list prepared by the

7 The period of implementation of the project is -2016 - 2018.

8 I will guide at least two students for 'AVISHKAR' research competition.

Principal Investigator

(Signature)

(Signature and Seal)

Mangali, Tal. Indapur, Dist. Pune

Page 1 of 2

Board of College and University Development

Revised Estimate For-Sanctioned University Research Grant Scheme Proposal (2016-18)

Name of Principle Investigator

: Deokate Sarika Tanaji

P.I. Contact No. (Mob)

: 7720010723

Email ID: sarika.deokate@indiraicem.ac.in

Title of Project

: Learning and Segmenting the Patterns used in Marathi Text using Raspberry pi

College Name (With address)

: Shahajirao Patil Vikas Pratishthan S.B.Patil College of Engineering Addr: Gat No 58

Village Vangali Tal Indapur Pune Ta: Indapur Dist: Pune

Total Amount Sanctioned

: Rs. 65000.00

| Estimate | First | Second | Gross Total |
|---------------------------------------|--------|--------|--------------------|
| Books and Journals | 5,000 | 5,000 | 10,000 |
| Chemicals and glassware | 0 | 0 | 0 |
| Contingency (including special needs) | 10,000 | 10,500 | 20,500 |
| Equipments | 0 | 0 | 0 |
| Field Work and Travel | 4,500 | 4,500 | 9,000 |
| Hiring Services | 13,000 | 12,500 | 25,500 |
| Total | 32,500 | 32,500 | 65,000 |

(Name and Signature)

Principal Investigator

(Signature)

(Signature and Seal)

8/13/2016 4:32:48 PM

S.B.Patil College of Engineering Vangali, Tal. Indapur, Dist. Pune

Board of College and University Development

Revised Estimate For-Sanctioned University Research Grant Scheme Proposal (2016-18)

Name of Principle Investigator

: Jagadale Sandeep Kisan

P.I. Contact No. (Mob)

: 9503103650

Email ID: sandy55j@rediffmail.com

Title of Project

: Chemosynthesis, characterization and application of Cd(SSe)thin films.

College Name (With address)

: Shahajirao Patil Vikas Pratishthan S.B.Patil College of Engineering Addr: Gat No 58

Village Vangali Tal Indapur Pune Ta: Indapur Dist: Pune

Total Amount Sanctioned

: Rs. 100000.00

| Estimate | First | Second | Gross Total |
|---------------------------------------|--------|--------|-------------|
| Books and Journals | 4,500 | 4,500 | 9,000 |
| Chemicals and glassware | 10,000 | 10,000 | 20,000 |
| Contingency (including special needs) | 6,000 | 6,000 | 12,000 |
| Equipments | 22,500 | 22,500 | 45,000 |
| Field Work and Travel | 4,000 | 4,000 | 8,000 |
| Hiring Services | 3,000 | 3,000 | 6,000 |
| Total | 50,000 | 50,000 | 100,000 |

College of Englise

all Tal. Indaput.O

(Name and Signature)

(Signature)

Pinterpa Feal) S.B.Patil College of Engine Vangali, Tal. Inda Gur, Dist. AM

Page 2 of 2

Board of College and University Development

University Research Grant Scheme Acceptance Letter

Proposal No

: 15SCI000702

Name of P.I.

: Jagadale Sandeep Kisan

Contact No. (Mob.)

: 9503103650

Email ID: sandy55j@rediffmail.com

College/Institute

: Shahajirao Patil Vikas Pratishthan S.B.Patil College of Engineering Addr: Gat No 58 Village

Vangali Tal Indapur Pune Ta: Indapur Dist: Pune

Approval No. & Date

: CCO3839 (Appr.Date.: 22 Oct 2013)

Title of the Project

: Chemosynthesis, characterization and application of Cd(SSe)thin films.

- I am permanent approved teacher of College/ University as mentioned above.
- The research project is not being supported by any other funding agency.
- The terms and conditions related to the grant are acceptable to the Principal Investigator and College/Institution.
- Expenditure Will be Incurred as per University Rules and Utilization and Progress Report Will be submitted in time.
- At present, I have no research project approved under University Research Grant Scheme by University of Pune.
- The College/Institute is fit to receive financial assistance from University and is included in the list prepared by the University.
- The period of implementation of the project is -2016 2018.
- I will guide at least two students for 'AVISHKAR' research competition.

(Name and Signature)

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of Engine

(Signature)

Primeripal Scal)

S.B.Patil College of Engine Vangali, Tal Mapun Dist AM

Page 1 of 2

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Savitribai Phule Pune University







SCW161501001

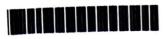


Application for getting financial assistance for organization of State/ National and International level Seminar/Conference/Workshop during the financial year 2016-2017

| Name of the College/ Institute | : | S.B.Patil College of Engineering | | | | | |
|---|--|--|--|--|--|--|--|
| Address in Details | ŀ | Gat No 58 Village Vangali Tal Indapur Pune Ta: Indapur Dist: Pune Pincode: 413106 | | | | | |
| Telephone No. | : | | | | | | |
| Email | : | sbpcoeprincipal@gmail.com | | | | | |
| District | : | PUNE | | | | | |
| Affiliated to Savitribai Phule Pune University | : | Yes | (Please attach Affiliation letter Copy) | | | | |
| Course Run by College/Institute | : | Graduate, PostGraduate, | (Please attach University Course Approval Letter) | | | | |
| Name of the Principal/Director | | | | | | | |
| Mobile No | : | 9423975240 | | | | | |
| Principal/Director Approved? | : | Yes-Permanent | (If Yes, Please attach approval Copy) | | | | |
| Whether accredited/reaccredited by NAAC/NBA | : | No | (If Yes, Please attach Copy) | | | | |
| Whether AISHE DCF-II & M.I.S Information Uploaded ? | | Yes-C-41992-2015-2015 | (If Yes,Please Attach Certificate Mention AISHE Ref.No & Year) | | | | |
| Annual Report Information Given to University (Pervious Academic Year 2014-15) | : | Yes | (If Yes, Please attach Copy of Covering Letter) | | | | |
| Ref. No.& Date | : | 29/10/2015 SPVP/SBPCOE/2015-16/0218 | | | | | |
| Last Year Q.I.P. Sanctioned Grant Utilized | - | | (If ,'No' Please attach Letter of Clarification) | | | | |
| University All types of contribution i.e. Student Welfare Fund, Sports, Admission Section Prorata, Affiliation fee, etc. paid by college/Institutes | • | Yes | (If Yes, Please attach Copy) | | | | |
| Is the College/Institute in Tribal Area? | · · | No | (If 'Yes',Please attach Copy of Tribal area college certificate of concern authority) | | | | |
| | Address in Details Telephone No. Email District Affiliated to Savitribai Phule Pune University Course Run by College/Institute Name of the Principal/Director Mobile No Principal/Director Approved? Whether accredited/reaccredited by NAAC/NBA Whether AISHE DCF-II & M.I.S Information Uploaded? Annual Report Information Given to University (Pervious Academic Year 2014-15) Ref. No.& Date Last Year Q.I.P. Sanctioned Grant Utilized University All types of contribution i.e. Student Welfare Fund, Sports, Admission Section Prorata, Affiliation fee, etc. paid by college/Institutes Is the College/Institute in Tribal | Address in Details Telephone No. Email District Affiliated to Savitribai Phule Pune University Course Run by College/Institute Name of the Principal/Director Mobile No Principal/Director Approved? Whether accredited/reaccredited by :NAAC/NBA Whether AISHE DCF-II & M.I.S Information Uploaded? Annual Report Information Given to University (Pervious Academic Year 2014-15) Ref. No.& Date Last Year Q.I.P. Sanctioned Grant Utilized University All types of contribution i.e. Student Welfare Fund,Sports,Admission Section Prorata, Affiliation fee, etc. paid by college/Institutes Is the College/Institute in Tribal : | Address in Details : Gat No 58 Village Vangali 7 Ta: Indapur Dist: Pune Pincode: 413106 Telephone No. : 02025667777 Email : sbpcoeprincipal@gmail.com District : PUNE Affiliated to Savitribai Phule Pune University Course Run by College/Institute : Graduate, PostGraduate, Name of the Principal/Director : Nemade Pravin Dinkar Mobile No : 9423975240 Principal/Director Approved? : Yes-Permanent Whether accredited/reaccredited by No NAAC/NBA Whether AISHE DCF-II & M.I.S Information Uploaded? Annual Report Information Given to University (Pervious Academic Year 2014-15) Ref. No.& Date Last Year Q.I.P. Sanctioned Grant Utilized University All types of contribution i.e. Student Welfare Fund,Sports,Admission Section Prorata, Affiliation fee, etc. paid by college/Institutes Is the College/Institute in Tribal : No | | | | |

| 11. (a) | Title of the Seminar/Conference/Workshop | : | Optimization Technique for Engineering Application |
|------------|---|---|--|
| | Level | : | State |
| (b) | Faculty under which the Seminar is proposed. | : | Engineering |
| 12.(a) | Scope and area to be covered. PLANNING AND DESTINATION AND EDITORIES TO BE COVERED. | | Faculty members working from Engineering and Polytechnic Colleges, Research scholars, UG & PG Students, Industry Persons from all disciplines of Sciences and Engineering. This course will be beneficial to faculty and scholars from all engineering disciplines as a potential computing tool in their research activities. |
| (b) | Objectives *** OUNE - 7 ** | | To highlight the advances in optimization techniques and their applications in real life problems of sciences and engineering To introduce meta heuristic algorithm. To upgrade the capacities of participants to optimize the problem objectives |
| 3. | Total No. of days of the Programme | | |

Savitribai Phule Pune University





Planning & Development Ganeshkhind, Pune-7

SCW161501001

| CWIC | 1301001 | | |
|------|--|---|---|
| (a) | Opening date | : | 23/09/2016 |
| (b) | Closing date | : | 24/09/2016 |
| 14. | Number of participants Expected to be enrolled (as per guideline) | | |
| (a) | No. of Outstation Participants | : | 30 |
| (b) | No. of Local Participants | : | 70 |
| 15. | Whether accommodation would be available | : | Yes |
| 16. | Name and address of the proposed Coordinator of the Programme | : | Prof. Rahul Agrawal, S.B.Patil College of Engineering, Vangali, Indapur. |

17. Names with full addresses of the Resource Persons, if any, to be Invited and duration of their visits. (Annex separate sheet, if necessary)

| Full Name | Address |
|----------------------|---|
| Dr Vivek D Kalyankar | Asst. Prof., Department of Mechanical Engineering, SVNIT Surat |
| Dr. D. G. Regulwar | Asso. Prof., Department of Civil Engineering, Govt. College of Engineering Aurangabad |
| Dr. S. S Dambhare | Asst. Prof., Department of Electrical Engineering, College of Engineering Pune |
| Dr. V. S. Bandal | Principal, Govt. Polytechnic Karad |
| Prof. Rahul Agrawal | Asst. Prof., Department of Electrical Engineering, SBPCOE Indapur |

18. Whether student participation is involved (expenditure for their participation)

: Student Participation Involved-Yes, Number of College Students-100, Cost Per Student-300.00

| 9. | Total estimated amount for | | | |
|------------|---|---|-----|--|
| (a) | Honorarium and T.A. to resourse persons | : | Rs. | 40000.00 |
| (b) | Research Journal / Article Publication | : | Rs. | 10000.00 |
| (c) | Conference kit, Reading material, Xerox, CD etc. | : | Rs. | 40000.00 |
| (d) | Hospitality, Miscellaneous and Contingencies | : | Rs. | 60000.0000 |
| | TOTAL | : | Rs. | 150000.00 |
| | MINUS | | | and the same of th |
| (e) | Contribution, if any, from the college/institute and other sources such as registration fees. (income from other sources, please Indicate the source and amount). | : | Rs. | 30000.00 |
| (f) | Net amount required | ŀ | Rs. | 120000.00 |

20. Any other information

This is the fast growing Engineering institute, established in the year 2009 providing technological education to the students from the rural areas. This institute is offering Mechanical Engineering, Computer Engineering, Civil Engineering, Electrical Engineering, Electronics and telecommunication engineering courses. This type of programme is organizing in the institute first time. This Program will help to develop advance knowledge to our faculty and faculty from over Maharashtra

21. List of Uploaded Documents

Sr No Document Name

1 Proposal for Workshop



Uploaded Date05/07/2016



Savitribai Phule Pune University

| SCW161501001 Signature & Seal of the Coordinator of the Programme. OFFICE Signature Signature of the Principal/Director | Planning & Ganeshkhing Ganeshking Ganeshking | d, Pune-7 |
|--|---|-----------|
| | 2015-2016 | |
| For Office Use Only: प्राचार्य/ संचालकांचे मान्यतेचे पत्र | | |
| वार्षिक अहवाल माहिती विध्यापीठाकडे सादर केल्याची पोहोच प्रत | | |
| संलग्नता/नुतनीकरण शुल्क जमा केल्याची बँकेच्या पावतीची प्रत (ऑक्टोबर 2016) | | |
| विद्यार्थी कल्याण मंडळ, क्रीडा विभाग, शैक्षणिक प्रवेश विभाग येथे जमा केलेल्या शुल्क/निधीचा प्रोरेटा पोहोच प्रत (2016) | | |
| ज्या विषयाचा नॅशनल सेमिनारचा प्रस्ताव असेल त्या विषयाचे P. G. Course मान्यतेचे पत्र | | |
| ज्या विषयाचा इंटरनॅशनल सेमिनारचा प्रस्ताव असेल त्या विषयाचे Ph.D.Research Centre मान्यतेचे पत्र | | |
| NAAC/NBA सर्टिफिकेट | | |
| AISHE व MIS Certificate | | |